



Academic and Personnel Committee of the Board of Governors of the City of London Freeman's School

Date: THURSDAY, 4 NOVEMBER 2021

Time: 2.00 pm

Venue: CITY OF LONDON FREEMEN'S SCHOOL, ASHTEAD, KT21 1ET

Members: Andrew McMillan (Chairman) Michael Hudson
Deputy Philip Woodhouse Councillor Chris Townsend
(Deputy Chairman) Deputy Elizabeth Rogula
Deputy Roger Chadwick Lady Gillian Yarrow, (co-opted)
Nicholas Goddard
Tracey Graham

Enquiries: Jayne Moore
Jayne.Moore@cityoflondon.gov.uk

Members of the public can observe the public meeting via this link:

<https://youtu.be/GUnyLuwsCA0>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 12 May 2021.

For Decision
(Pages 5 - 8)

4. **DEPUTY HEAD'S POLICIES REPORT**

To consider the Deputy Head's Policies report.

For Decision
(Pages 9 - 78)

5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

7. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

8. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 12 May 2021.

For Decision
(Pages 79 - 82)

9. **OUTSTANDING ACTIONS**

To receive the Sub Committee's outstanding actions.

For Information
(Pages 83 - 84)

10. **HEADMASTER'S REPORT**

To receive the report of the Headmaster.

For Information
(Pages 85 - 100)

11. **ACADEMIC REPORT OF THE DEPUTY HEAD**

To receive the Deputy Head's Academic Report.

For Information
(Pages 101 - 162)

12. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**